

# IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

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Applicants: I hereby certify that this paper is being deposited Trevor I. Blumenau with the United States Postal Service as first Serial No.: 09/490,495 class mail, postage prepaid, in an envelope ad-Filed: January 25, 2000 dressed to: Assistant Commissioner for Patents For: "CONTENT DISPLAY Washington, DC 20231 on MONITOR" this date: Group Art Unit: 2768 May 30, 2000 Examiner: Unknown Attorney Docket No.: 28049/36074 Reg. No. 25, 542 Attorney for Applicants

#### SECOND PRELIMINARY AMENDMENT

Assistant Commissioner for Patents Washington, DC 20231

Sir:

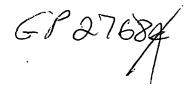
claims:

Please cancel claims 86 - 100 and add the following

display of content on a display screen in order to produce monitoring information regarding the display of the content, and to electronically transmit the monitoring information to a remote site, wherein at least a portion of the content is received by the content display site from a web site.

702.00 OP

01 FC:102 02 FC:103





Attorney Docket No.: 28049/36034

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

| Applicant(s):           |                                        |
|-------------------------|----------------------------------------|
| TREVOR I. BLUMENAU      | ) Title: "CONTENT DISPLAY   ) MONITOR" |
| Serial No: 09/490,495   | )                                      |
| Filed: January 25, 2000 | )                                      |
| Group Art Unit: 2768    | )                                      |
| Examiner: Unknown       | )<br>`                                 |

## **AMENDMENT TRANSMITTAL**

Assistant Commissioner for Patents Washington, D.C. 20231

Sir:

Transmitted herewith is a second preliminary amendment for the above application.

## **CERTIFICATE OF MAILING (37 CFR 1.8)**

I hereby certify that this paper and the documents referred to as enclosed therewith are being deposited with the United States Postal Service as first class mail, postage prepaid, on **May 30, 2000**, in an envelope addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.

Trevor B. Joike

| <ol> <li>Small E</li> </ol> | ntity Status |
|-----------------------------|--------------|
|-----------------------------|--------------|

- □ Verified statement(s) claiming small entity status is(are) attached.
- ☐ Small entity status has been established and is still effective.

#### 2. Extension of Time

☐ This is a petition for an extension of time under 37 CFR 1.136 for the total number of months checked below:

| EXTENSION<br>(Months) | FEE FOR LARGE ENTITY | FEE FOR SMALL ENTITY |  |  |
|-----------------------|----------------------|----------------------|--|--|
| One Month             | \$110.00             | \$55.00              |  |  |
| Two Months            | \$380.00             | \$190.00             |  |  |
| Three Months          | \$870.00             | \$435.00             |  |  |
| Four Months           | \$1,360.00           | \$680.00             |  |  |
| Fifth Month           | \$1,850.00           | \$925.00             |  |  |

If an additional Extension of Time is required, please consider this a petition therefor.

An extension for \_\_\_\_\_ month(s) has already been secured and the fee paid therefor of \$\_\_\_\_ is deducted from the total fee due for the total months of extension now requested.

Deduction: \$0

Extension Fee: \$ 0

Extension Fee Due With This Request \$0

#### 3. Fee for Claims

The fee for additional claims [(37 CFR 1.16(b)-(d)] has been calculated as shown below:

|                                                        |                                           |                                    | SMALL ENTITY |                  | OTHER THAN A<br>SMALL ENTITY |                   |      |                   |
|--------------------------------------------------------|-------------------------------------------|------------------------------------|--------------|------------------|------------------------------|-------------------|------|-------------------|
|                                                        | Claims<br>Remaining<br>After<br>Amendment | Highest No.<br>Previously Paid For |              | Present<br>Extra | Rate                         | Additional<br>Fee | Rate | Additional<br>Fee |
| TOTAL                                                  | 101                                       | MINUS                              | 35           | 66               | X 9=                         | \$                | X18= | \$ 1,188.00       |
| INDEP.                                                 | 12                                        | MINUS                              | 3            | 9                | X39=                         | \$                | X78= | \$ 702.00         |
| □ First Presentation of Multiple Dependent Claim +130= |                                           |                                    | \$           | +260=            | \$0                          |                   |      |                   |
| TOTAL ADDITIONAL FEE                                   |                                           |                                    | \$           | OR               | \$ 0                         |                   |      |                   |

## 4. Method of Payment of Fees

Attached is a check in the amount of:

\$<u>1,890.00</u>

☐ Charge Deposit Account No. 13-2855 in the amount of:
A copy of this Transmittal is enclosed.

\$0

### 5. Deposit Account and Refund Authorization

The Commissioner is hereby authorized to charge any deficiency in the amount enclosed or any additional fees which may be required during the pendency of this application under 37 CFR 1.16 or 1.17 to Deposit Account No. 13-2855. A copy of this Transmittal is enclosed.

Please refund any overpayment to Marshall, O'Toole, Gerstein, Murray & Borun at the address below.

Respectfully submitted,

MARSHALL, O'TOOLE, GERSTEIN, MURRAY & BORUN 6300 Sears Tower 233 South Wacker Drive

Chicago, Illinois 60606-6402 (312) 474-6300

Ву:

Trevor B. Joike

Reg. No: 25,542